

**2025**  
**PENN DEL ARCHERS**  
**1280 NAAMANS CREEK ROAD**  
**Garnet Valley, PA. 19061**

MEMBERSHIP APPLICATION DATE: \_\_\_\_\_

**Member:** (New) \_\_\_\_\_ **Renewal** \_\_\_\_\_ **E-mail** \_\_\_\_\_

NAME \_\_\_\_\_ AGE \_\_\_\_\_ DOB \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE Cell: \_\_\_\_\_

OCCUPATION \_\_\_\_\_ Home: \_\_\_\_\_

OTHER FAMILY MEMBERS UNDER 18 YEARS OF AGE IF NOT IN COLLEGE

TYPE OF MEMBERSHIP REQUESTED: (CIRCLE ONLY ONE)

FAMILY MEMBERSHIP (children inc.until age 18) Jan 1 thru Dec 31..... \$200.00

LIFETIME MEMBERSHIP, as requested, will now be offered to members.

(Based on age) 18-49 =\$3000.00 \_\_\_\_\_ 50-70=2000.00 \_\_\_\_\_ 80+1000.00 \_\_\_\_\_

MEMBERSHIP AUGUST 1st TO DECEMBER 31st.....\$ 100.00

**(ONLY OFFERED ONE TIME FOR NEW MEMBERS)**

ORGANIZATIONS YOU ALSO BELONG TO:

NFAA (EXPIRATION DATE) \_\_\_\_\_ PSAA \_\_\_\_\_ USAA \_\_\_\_\_ PTAFa \_\_\_\_\_ OTHER \_\_\_\_\_

SHOOTING STYLE: TARGET \_\_ BOWHUNTER \_\_

ONE SPONSOR NEEDED FOR NEW MEMBERS ONLY:

CLUB MEMBER-CLUB OFFICER OR EX BOARD MEMBER \_\_\_\_\_

NEW MEMBERS MUST HAVE ORIENTATION BEFORE THEY ARE GIVEN

MEMBERSHIP: GIVEN BY: \_\_\_\_\_ DATE: \_\_\_\_\_

NEW MEMBERSHIPS TO BE VOTED ON AT NEXT REGULAR CLUB MEETING

1<sup>ST</sup> TUESDAY OF MONTH,..... EXCEPT JANUARY, FEBRUARY & MARCH.

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

CLUB SECRETARY \_\_\_\_\_ CHECK NO. \_\_\_\_\_ DATE \_\_\_\_\_

MAKE CHECKS PAYABLE TO: **PENN DEL ARCHERS**

MAIL TO: PENN DEL ARCHERS  
c/o PAT GREAGER, SEC.  
1302 MICHIGAN AVENUE  
SWARTHMORE, PA 19081

FOR Info: 610-543-2152  
  
penndelarchers@verizon.net